**Application for Research Award**

**for the Year 2020**

(Teachers should submit the information in the following format. The same should be submitted through the Head of the Department and through Dean/Director/Principal of the College/Institute. Enclose Xerox, self attested copies of supporting documents, latest photographs, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **General Information** | **:** |  |
| a. | Full Name | : |  |
| b. | Residential Address | : |  |
|  | Contact details |  |  |
|  | Telephone (R) |  |  |
|  | Mobile |  |  |
|  | E-mail |  |  |
| c. | Office Address | : |  |
|  | Name of the College/Institute | : |  |
|  | Department | : |  |
|  | Designation | : |  |
|  | Telephone (office) with extension | : |  |
| d. | Date of Birth | : |  |
| e. | Area of Specialization | : |  |
| **2.** | **Academic Qualifications**  (Attach documentary proof) | **:** |  |
|  | UG | : |  |
|  | PG | : |  |
|  | Other | : |  |
| **3.** | **Complete details of Publications**  (Attach documentary proof & list during 1st July’19 to 30th June’20)  (Indexed in Scopus, Pubmed & Web of Science)  (Case report, review article, commentaries, photoquiz, pictorials CM will not be considered) | **:** |  |
| **4.** | **Average Impact Factor for all the Publications as per SJR Index** | **:** |  |
| **5.** | **Significant Relevance of the research work carried out during the year as reflected in the publications with principal findings**  (Attach two page write-up) | **:** |  |
| **6.** | **Research Grant received**   1. **International** 2. **National** 3. **DPU Funding** | **:** | **Amount received Amount utilized** |
| **7.** | **Average Citation index as per Scopus & Pubmed** |  |  |
| **8.** | **Patents**  **Received -**  **Filed Successfully -** | **:** |  |
| **9.** | **Any other relevant information** | **:** |  |

Date: (Signature of the Faculty)

Date: (Signature and Seal of the

Head of the Department)

Date: (Signature and Seal of the

Dean / Director / Principal of the College/Institute)

**Application for Dr. P. D. Patil Young Researcher Award for the Year 2020**

(Teacher should submit the information in the following format. The same should be submitted through the Head of the Department and through Dean/Director/Principal of the College/Institute. Enclose Xerox, self attested copies of supporting documents, latest photographs, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **General Information** | **:** |  |
| a. | Full Name | : |  |
| b. | Residential Address | : |  |
|  | Contact details |  |  |
|  | Telephone (R) |  |  |
|  | Mobile |  |  |
|  | E-mail |  |  |
| c. | Office Address | : |  |
|  | Name of the College/Institute | : |  |
|  | Department | : |  |
|  | Designation | : |  |
|  | Telephone (office) with extension | : |  |
| d. | Date of Birth | : |  |
| e. | Area of Specialization | : |  |
| **2.** | **Academic Qualifications**  (Attach documentary proof) | **:** |  |
|  | UG | : |  |
|  | PG | : |  |
|  | Other | : |  |
| **3.** | **Complete details of Publications**  (Attach documentary proof & list during 1st July’19 to 30th June’20)  (Indexed in Scopus, Pubmed & Web of Science)  (Case report, review article, commentaries, photoquiz, pictorials CM will not be considered) | **:** |  |
| **4.** | **Average Impact Factor for all the Publications as per SJR Index** | **:** |  |
| **5.** | **Significant Relevance of the research work carried out during the year as reflected in the publications with principal findings**  (Attach two page write-up) | **:** |  |
| **6.** | **Research Grant received**  **International**  **National**  **DPU Funding** | **:** | **Amount received Amount utilized** |
| **7** | **Average Citation index as per Scopus & Pubmed** | **:** |  |
| **8** | **Patents**  **Received -**  **Filed Successfully -** | **:** |  |
| **9** | **Any other relevant information** | **:** |  |

Date: (Signature of the Faculty)

Date: (Signature and Seal of the

Head of the Department)

Date: (Signature and Seal of the

Dean / Director / Principal of the College/Institute)